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**THIRD SCHEDULE**  
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FORM PART---3

**(CONFIDENTIAL)**

**THE UNITED REPUBLIC OF TANZANIA**  
**MINISTRY OF AGRICULTURE AND COOPERATIVES**

Plant Protection Division  
Pesticides Registration and Control  
P.O. Box 9071  
Dar es Salaam, Tanzania

FOR OFFICIAL USE ONLY

The Registrar,  
Ministry of Agriculture and Cooperatives  
Pesticides Registration and Control,  
P.O. Box 9071  
Dar es Salaam, Tanzania

Application No.: \_\_\_\_\_  
Date Received: \_\_\_\_\_  
Fees Receipt No.: \_\_\_\_\_  
Date Approved/Rejected: \_\_\_\_\_  
Rejection letter Ref. No.: \_\_\_\_\_

**APPLICATION FOR PESTICIDE REGISTRATION**

(Under regulation 20)

*(To be filled in Quadruplicate)*

1. *Applicant's Details*

- (a) Name: .....
- (b) Address:.....
- (c) Address in Tanzania if different from above:.....
- (d) Type of Organization (Importer, Manufacturer, Distributor, etc.):.....
- (e) Name and address of Manufacturer/Importer of the original pesticide:.....
- (f) Name and address of firm's consultants:.....

2. *Details of the Product:*

- (a) Common name(s) of the Pesticide.....
- (b) Trade name(s) or code number of the Pesticide.....
- (c) Chemical name(s) of the Pesticide (active ingredients) .  
.....
- (d) Molecular formulae of the active ingredient(s)
- (e) Molecular weight.....
- (f) Structural formulae of the active ingredient.....
- (g) Main active ingredient(s).....  
contents by weight/volume.....
- (h) List of adjuvant name(s).....  
content by weight/volume.....

- (i) Type of pesticide (*e.g.* insecticide, herbicide, fungicide, *etc.*).....
  - (j) Type of formulation (*e.g.* wettable powder, dust, emulsifiable concentrate *etc.*) .....
  - (k) *Physical properties*
    - (i) Solubility of the pesticide in aqueous and/or organic solvents (metric units)...
    - (ii) Emulsifiability/suspensibility (or emulsion stability).....
    - (iii) Physical description (e.g. colorless crystals).....
    - (iv) Wettability.....
    - (v) Stability/comparability (e.g. hydrolyzed by alkali).....
    - (vi) Spraying/dusting properties.....
    - (vii) Moisture content.....
    - (viii) Melting point.....
    - (ix) Setting point.....
    - (x) Boiling point.....
    - (xi) Vapour pressure.....
    - (xii) Accelerated storage.....
    - (xiii) Flammability, etc.....
    - (xiv) Active ingredient by weight/volume.....
    - (xv) Acidity/Alkalinity.....
  - (l) Tolerance limits for the characteristics in (k) above (where applicable).....
  - (m) Estimated quantities of the product marketed during last two years and the current year .....
3. Give a summary of the Product's Toxicology and other side effects:
- (a) Classification (in accordance with the WHO guidelines).....
  - (b) Dermal and oral mammalian toxicity (LD<sub>50</sub>).....
  - (c) Two weeks cumulative mammalian toxicity of the Product.....
  - (d) Mean acute dermal and oral toxicity of rat and one other animal species of the product.....
  - (e) Allergeninity of the Pesticide.....
  - (f) Special side effects on mammals, other organisms and the environment.....
  - (g) A summary of possible hazards to people and other animal species using treated products.....
  - (h) Publications of the products toxicology.....
  - (i) Residue tolerances data in substances treated with the pesticide where possible internationally accepted levels should be given.....
4. *Safety*:
- (a) Recommended precautions in handling the pesticide product.....
  - (b) Safety interval between treatment of animal or crop and harvest/consumption in both temperate and tropical climates.....
  - (c) Recommended first aid in case of over exposure or poisoning.....
  - (d) Recommended treatment after exposure.....
5. *Analytical methods*:
- (Supply reprints, photocopies or authenticated texts) Quantitative determination of the pure active ingredient in technical material formulations and in contaminated biological materials.....
  - .....
  - .....

.....  
6. *Containers:*

- (a) Type and forms of containers used for storage of the pesticide product.....
- (b) Type of packaging used for distribution .....

7. *Biological Data*

- (a) Recommended field of application (mention target pests and crop/animal).....
- (b) Suggested methods of applications.....
- (c) References of recommended use by authorized bodies in Tanzania.....
- (d) Reference of recommended use by authorized bodies outside Tanzania.....
- (e) Reference where the product has been used successfully/unsuccessfully showing the dosages applied (metric units).....
- (f) Persistence of the pesticide product in the environment (soil, water, plant and animal products).....
- (g) References of pest resistance to the pesticide product.....

8. *The Label:*

- (a) Appendix six copies of specimen or an exact of the label as it appears on the container or the label itself.....
- (b) Enclose specimens of any extra information pamphlets.....

10. *Premises (Attach Sketch):*

- Physical address:.....
- Manufacturing room(s).....
- Storage of: Technical materials.....
  - Adjuvants.....
  - Finished products.....
  - Standards.....
  - Antidotes.....
- Air and other conditioners.....
- Manufacturing equipment .....
- Disposal of wastes.....

11. *Name and Qualifications of the technical staff in charge:*.....

I/We certify that the information given above is correct to the best of my/our knowledge using the information and scientific data available to me/us.

.....  
.....

.....  
Signature of Authorized Officer(s)  
Title:.....  
Date.....

I/We hereby enclose a cheque for .....  
for.....

.....  
being the payment of the application fee.

*Date:*.....

*Signature:*.....

